

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Childrens Academy
2	AFFILIATION NO.(IF APPLICABLE)	2132127
3	SCHOOL CODE (IF APPLICABLE)	70878
4	COMPLETE ADDRESS WITH PIN CODE	AIRA ROAD, MEERPUR, LAKHIMPUR KHERI , UTTAR PRADESH - 262701
5	PRINCIPAL NAME	KAMAL SHARMA
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	70878@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7457959518

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://childrensacademycalmp.org/File/AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://childrensacademycalmp.org/File/TRUST%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://childrensacademycalmp.org/File/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://childrensacademycalmp.org/File/RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://childrensacademycalmp.org/File/BUILDING%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://childrensacademycalmp.org/File/FIRE%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://childrensacademycalmp.org/File/DEO%20SIGNATURE%20LETTER.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://childrensacademycalmp.org/File/SAFE%20DRINKING%20WATER.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://childrensacademycalmp.org/File/FEE%20STRUCTURE%202022.pdf
2	ANNUAL ACADEMIC CALENDER	http://childrensacademycalmp.org/File/ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://childrensacademycalmp.org/File/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://childrensacademycalmp.org/File/IMG_20220912_0001.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://childrensacademycalmp.org/File/RESULTS%20OF%20LAST%20THREE%20YEARS%20OF%20CLASS%2010%20TH%20A

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KAMAL SHARMA
2	TOTAL NO. OF TEACHERS	35
	PGT	15
	TGT	12
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR HITESH SAHU
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS PRERNA ARMAN

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	72	72	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	88	87	98.9	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9260
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/L1qEn8S-Xuc